

## A G E N D A

Tuesday, October 22, 2024  
Hampshire County Commission

- 9:00 am Call to order, minutes, President's and Commissioner's reports
- 9:15 am Assessor Wagoner to introduce Leroy Barker (Barker Consulting)
- 9:30 am Robin Mills, re: recycling and grant opportunity
- 9:40 am Planning Office, re: cell tower permit modifications and upgrades
- 9:45 am Aquabanq, re: Request for Inducement Resolution and related Advisory agreements
- 10:30 am HCESA\*, re: budget revision discussion and possible action

### **Maintenance:**

**Correspondence and requests**

**Board Appointments & resignations**

**Grant applications, contracts, resolutions and drawdowns**

**Community Development Block Grant paperwork**

**American Recovery Plan (ARP) fund reallocations.**

**Budget revisions**

**Exonerations and consolidations – tax department**

**Emergency Medical Service (EMS) waiver of fee applications and disposition, other recommendations from HCESA\* Board**

**Invoices**

**Probate/Estate considerations**

**Calendar**

**Personnel**

**Budgetary/fund actions**

**Election matters**

**Recent Freedom of Information Act (FOIA) request.**

**Permission for Grant Writer to work with a community non-profit.**

**HCESA\* = Hampshire County Emergency Services Agency**

**The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.**

**Posted: October 17, 2024.**